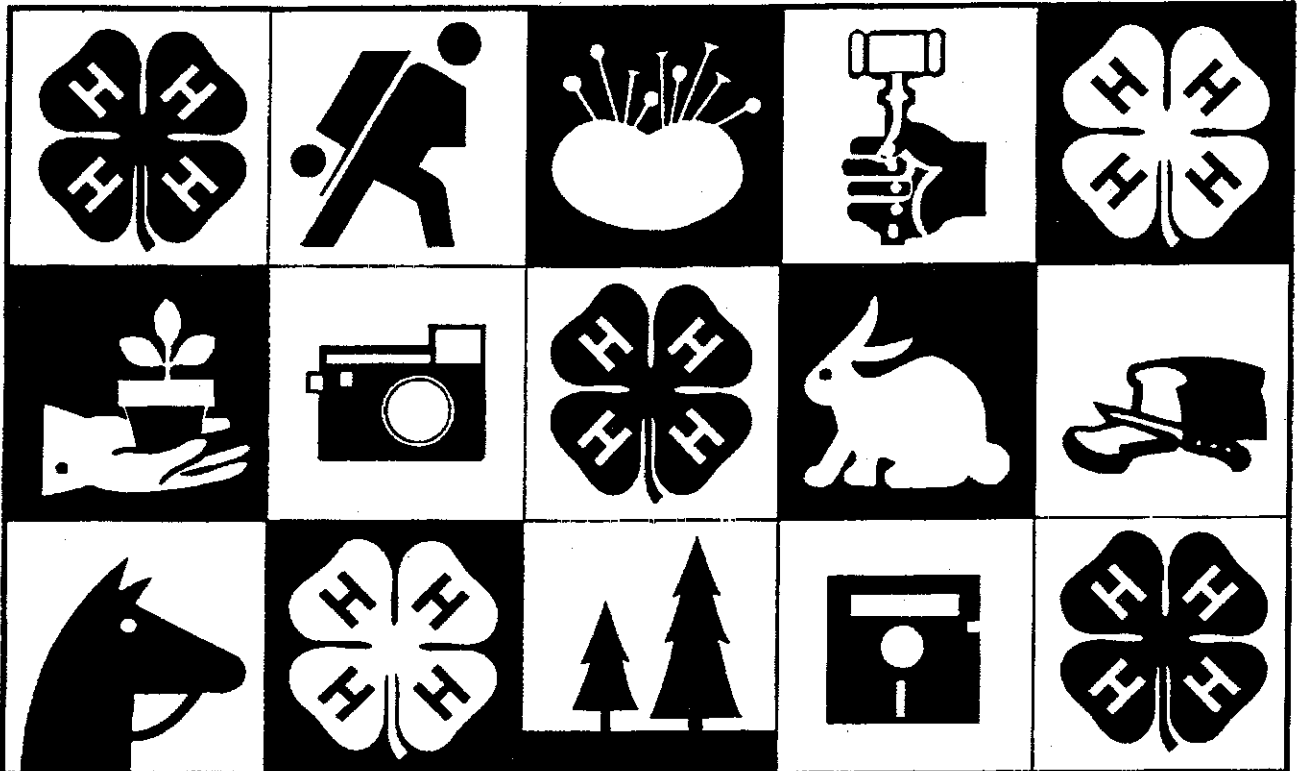
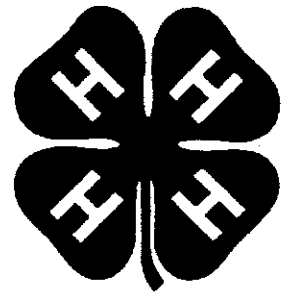




# 4-H RECORD BOOK



NAME \_\_\_\_\_ # OF YEARS IN 4-H \_\_\_\_\_ AGE \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_ 4-H DIVISION  JR  INT  SR

ADDRESS \_\_\_\_\_

CLUB \_\_\_\_\_

Current Year: 20 \_\_\_\_\_ to 20 \_\_\_\_\_

W.S.U. Cooperative Extension, Island County 4-H/Youth Development